

St Therese of Lisieux Catholic Parish



Moonah-Lutana

St Therese of Lisieux Church

In the care of Missionaries of the Sacred Heart (MSC)

Sunday, 7th November, 2021

32ND SUNDAY IN ORDINARY TIME- YEAR B

*ST THERESE OF LISIEUX CATHOLIC PARISH MOONAH LUTANA
IS COMMITTED TO PROVIDING A SAFE AND NURTURING CULTURE
FOR ALL PEOPLE IN OUR PARISH.*

ALL ARE WELCOME.

TO BE ON EARTH THE HEART OF GOD



Dear friends, we began November remembering all who have gone before us. On All Saints Day, we celebrated those officially recognised by the Church and unsung heroes that only God knows about, who continue to pray for us and remind us of our own call to holiness. On All Souls Day, we prayed for all who have died, especially our loved ones, and the privileged communication we continue to have with them through the communion of saints.

This weekend we encounter another important quality of being a disciple: generosity. The First Reading (1Kings 17:10-16) and the Gospel (Mark 12:38-44) present two women as models for how to live charitably, selflessly showing kindness to others. The First Reading describes the prophet Elijah in time of drought pressing a widow for food and drink and she obliged even when she hardly had enough for herself and her son and was preparing to die. For her generosity, she was blessed with food that will not run out before the rains return.

In the Gospel, when a poor widow offered two small coins worth only a few cents to the temple treasury, Jesus noticed and proclaimed that the woman was making a more substantial donation than others who gave larger amounts, since she has given all she has. This was in contrast to the behaviour of the scribes whom Jesus denounced as swallowing the property of widows while pursuing their own self-interest! We are reminded sadly of the need to stand up against corrupt systems rather than benefit from them at the expense of the vulnerable.

Are we prepared to give generously not only from our excess but also from our poverty? Do our titles, honour, ego or reputation prevent us from being present to others? How can we be more attentive to the 'widows' of our world and live out the way of true discipleship?

I did not get to share this during the parish's 90th anniversary celebration as it was too long. These are some words of reflection from Fr Ed Travers msc who responded by email to the interview questions. He was in the parish from January 1981 to May 1986.

My favourite memory of the parish is difficult to settle on as there were so many but one which has stood out over the years and has come to mind strongly in recent days as I have recalled it again, is not an event which many will remember I suppose, but it did impress itself on me and a number of parishioners - mostly now dead - quite indelibly at the time. The occasion was the Good Friday morning Stations of the Cross in (I think) 1982. Several people remarked to me as I myself had sensed at the time that - in the late Laurie Malone's words - "Good Friday actually happened for me there that day, it wasn't two thousand years ago it was there that day!" As we know our faith holds that the events recounted in Scriptures are, as the scholars say, "meta-historical", which means that in the mystery of faith they touch every moment of history so as to make the same event present again in whatever age. That Easter in St Therese's, several of us experienced that fact. Quiet without any fuss but very real. The Passion of Jesus happened for us right there as it did for people who were at the historic Way of the Cross to Calvary.

Changes during my time? We inaugurated the first School Board and moved forward with expanding the school buildings which were completed after my departure and I understand various greater developments have followed those of course. We also saw the first Parish Finance Council separate from the Parish Pastoral Council. St Therese's Parish Pastoral and Finance Councils jointly agreed to our bringing the youth movement Antioch to Tasmania which was a considerable success for those involved in those years.

As time has gone on, I have appreciated more the old stalwarts who maintained the St Vincent de Paul Society, the Catholic Women's League and of course the staunch Polish Catholic Community with whom we shared the sacred space of St Therese's, along with the several other Eastern European language groups who celebrated the Mass and other sacraments amongst us in their cultural and language traditions, as chaplains were able to visit from Melbourne. These initiatives which long predated my time of service there remain foundational towards the increasingly multicultural society which is modern Australia.

What was most challenging? Again, there were quite a few, most of which I recall we shared with the whole diocese - I have never in my life been made more at home than I was amongst the clergy and religious of the Archdiocese of Hobart. But the most challenging? It would be hard to distinguish between the many elements of that whole collection of social currents which we group under the title of the "secularisation of society". The late great Archbishop Young was a forerunner in bringing such issues to our attention in the wake of the Second Vatican Council at which he was held to be the most significant Australian contributor.

What would I like to give thanks to God for in the Parish? Thank you for the opportunity to tell you. As one who can now claim to be an old man, it impresses me more that we Australians especially have seldom been good at saying in a timely manner how we appreciate each other. During my years in Moonah, however poorly I conveyed it, - please forgive me - you were quite simply my life. God bless and keep you forever.

Ed Travers msc

In the heart of Jesus, Krish

NOTICES

SYNOD OF BISHOPS

Catholics across Australia are invited to participate in a period of local consultation for the next international Synod of Bishops, which has the theme: "For a Synodal Church: Communion, Participation and Mission". The People of God are invited to use a guided, prayerful reflection method to consider a series of questions and make submissions via an online portal. Those submissions will help the Bishops develop a national report to support the global process leading to an international gathering in 2023. Find out more at: <http://www.catholic.org.au/synodalchurch>

FIRST RECONCILIATION

Preparation for First Reconciliation will commence soon. The following programme for preparing to celebrate First Reconciliation on Tuesday, 30th November at 6:30pm:

1. **THIS Sunday, 7th November** - 9:00am Mass.
2. **NEXT Sunday, 14th November** - 9:00am Mass. This will be followed by the **Second Workshop** in the School/Parish Hall for parents and candidates.
3. **Sunday, 21st November** - 9:00am Mass.
4. **Sunday, 28th November** - 9:00am Mass. This will be followed by the **Third Workshop** in the School/Parish Hall for parents and candidates.
5. **First Reconciliation** - 6:30pm **Tuesday, 30th November** in the church.

Please pray with and for these candidates and their families.

MASSES ON-LINE

The parish is continuing to provide live-streaming of the Sunday Masses. This weekend it will be the 10:00am combined communities Mass, and will be available on the Parish FaceBook Page [StTherese Of-Lisieux](#).

SAVE THE DATE

SATURDAY 4th DECEMBER 2021
9:30am - 12:30pm



At St Therese's Church Car Park
\$20 per car - Bookings essential
Phone 03 9412 8471 to purchase a space
Leave a message if not answered.



and more



Gum Boot Toss Contest

All proceeds from your car boot sales you keep

CHILDREN'S LITURGY OF THE WORD

The Children's Liturgy of the Word will be on the following dates during the 9:00am Mass in the Church Community Room: 14th November, 28th November, 12th December and 19th December.

90 YEARS YOUNG

A history of the Parish has been prepared by Colin Dennison and is available for purchase for \$25.00. This can be done by completing the order form available in the Church foyer.

2022 COLUMBAN ART CALENDAR

The 2020 Columban Art Calendar is available for sale in the St. Vincent de Paul shop, before or after Mass. The cost is \$10.00 each.

NOVEMBER MASS OFFERINGS

You can still make an offering for the Souls of the Faithful Departed. In the foyer are "Mass Offering" envelopes. If you would like a Mass to be offered for someone please complete and place into the collection basket in the Church foyer.

ADVENT REFLECTION GROUPS

The Parish is offering two Advent Reflection groups at 10:00am on Tuesday 23rd and 30th November, 7th, 14th and 21st December and 6:30pm on Friday 26th November, 3rd, 10th, and 17th December with one extra day to be decided by the group. The Groups will be held in the Chapel, in the Parish Centre. A sign-up sheet is located in the Church foyer. The cost is \$5.00 for the reflection book.

NATIONAL CHURCH LIFE SURVEY

Our Parish will again be participating in the National Church Life Survey over the weekend 27th-28th November (Subject to receipt of survey forms). This survey allows the Church and local leadership to provide a picture of St Therese's health and vitality and identify our strengths and connection to you the community. We encourage you to participate in this year's survey by completing the survey on 27th-28th November. Have your say.



MEN'S BREAKFAST

A men's breakfast is planned for Saturday, 20th November at 8:00am at the St Francis Xavier hall (under the South Hobart church). Come and enjoy some inspiration, fellowship, and breakfast. Bring a friend. We will focus on Shayne Bennett's talk, "Man of Character". To RSVP or for further information, contact Martin on 6223 8132.

THE ICONIC WEST COAST CATHOLIC CHURCH IN ZEEHAN IS CELEBRATING 130 YEARS.

Holy Mass: 9:00am Sunday, 21st November 2021, celebrated by the Archbishop.
Luncheon: 12:00 Noon at the Cecil Hotel, Main Street, Zeehan (\$40pp 3 course meal)
Luncheon RSVP: Mrs Eleanor Phelan on 0408 578 973 by 15th November 2021. There will be Memorabilia, Photo display and Souvenirs for sale.

TASMANIAN WORLD YOUTH DAY CELEBRATION

Join the Tasmania's celebration of World Youth Day, on the Feast of Christ the King. Open to those aged between 15yrs- 35 years, Commencing on a pilgrimage to Westbury to encounter God. So pack your tent, sleeping bag and bible, for a night under the stars. Buses will also be available at key locations. When: Saturday, 20th - Sunday, 21st November. Where: Holy Trinity Catholic Church, Westbury. Cost: \$65.00. Registrations Close: Monday, 8th November. To find out more, go to eventbrite.com.au and search Tasmanian World Youth Day Celebration-Pilgrimage to Westbury. Alternatively, contact youth@aohtas.org.au.

60TH PRIESTLY ORDINATION ANNIVERSARY

You are invited to the 60th Priestly Ordination Anniversary of Emeritus Archbishop Adrian Doyle, to be celebrated with Mass, on Sunday, 19th December 2021, at 10:00am at Holy Spirit Catholic Church, Sandy Bay. Please register at <https://60th-anniversary-sandy-bay.eventbrite.com.au> before 23rd November 2021

FORMATION FOR THE PERMANENT DIACONATE

Next year a three year programme of formation for the Permanent Diaconate will be offered in the Archdiocese. Any man who is interested in this vocation is invited to approach their Parish Priest to discuss this possibility. The Archbishop will then meet with a prospective candidate in order to be approved for the formation programme.

SCHOOL NEWS

This week all students enjoyed participating in our Athletics carnival. There were great efforts in all events, lots of cheering and encouragement and plenty of fun to be had! We also had a special morning tea to celebrate the fourth anniversary of Father Krish's ordination, congratulations Father Krish!



Ms Fran Baccarin Principal

POLISH NEWS

Czy jeszcze się kiedyś spotkamy?

Rozpoczął się miesiąc listopad, w naszej tradycji poświęcony szczególnej modlitwie za wszystkich, którzy nas poprzedzili w drodze do Pana po wieczną nagrodę w niebie.

Nawiedzając groby i modląc się za bliskich zmarłych uświadamiamy sobie, że w sercu pozostaje nigdy do końca nie zaleczona rana po ich stracie. Wiele osób po śmierci swoich bliskich bardzo cierpi, choć czasem od ich odejścia minęło już sporo czasu. Ich życie zmienia się nie do poznania. Niemal we wszystkich dziedzinach życia pozostaje pusta przestrzeń, którą zostawiła zmarła bliska osoba, a którą tak bardzo trudno czymkolwiek wypełnić.

Zmarłe osoby, jak głęboko ufamy przebywają już z Panem. Natomiast ci, którzy pozostają „osieroceni” po zmarłej osobie przeżywają

pewnego rodzaju dramaty. Zmarli często pojawiają się w snach, to z kolei w żywych budzi swoisty niepokój i powracające pytania pozostające bez odpowiedzi. Kapłani często spotykają się z pytaniem: „Czy myśli ksiądz, że po śmierci spotkam moją żonę, brata czy matkę. Czy będę w stanie ich rozpoznać? Czy będzie mi dane jeszcze kiedyś ich przytulić?

Pamiętajmy, że Bóg nie przygląda się śmierci z daleka. W osobie Jezusa doświadczył śmierci we własnym ciele. W śmierci Chrystusa nie dochodzi do unicestwienia: jest to śmierć prowadząca do zanurzenia w Bogu, który sam przyjął ciało ludzkie, by człowiek mógł stać się nieśmiertelny. Okres dzielący tragiczną śmierć Jezusa od ukazania się [Zmartwychwstałego](#) jest dla uczniów pełnym niepokojem czasem próby. Z trudem Go rozpoznają, pragną dotknąć Jego przemienionych ran, przyłgnąć do jego stóp, lecz nie mogą go zatrzymać, ponieważ tworzy już pełnię z Bogiem Ojcem.

W chwili wniebowstąpienia Jezus rozstaje się z uczniami, przecierając nam szlak do domu, w którym zamieszkamy na zawsze, i gdzie nasze ciało będzie przemienione przez bezpośredni udział w chwale Zmartwychwstałego.

Pierwszych chrześcijan również nurtowała perspektywa zmartwychwstania ciał. Pytali: „A jak zmartwychwstają umarli? W jakim ukażą się ciele?”. Św. Paweł udzielił im takiej odpowiedzi: „Przecież to, co siejesz, nie ożyje, jeżeli wprzód nie obumrze”. Podobnie rzecz się ma ze zmartwychwstaniem. Cieleśny wymiar naszego zmartwychwstania przekracza to, co kiedykolwiek oko widziało, ucho słyszało, a serce człowieka zdołało pojąć.

Śmierć jest błogosławieństwem, pocałunkiem, którym Bóg nas budzi i wprowadza do nowego istnienia. Zmartwychwstanie nie polega na powrocie do obecnego życia ani na wskrzeszeniu zwłok, ale na uczestnictwie w życiu Boga, który nie jest Bogiem umarłych, lecz żywych.

Powinniśmy nauczyć się myśleć o zmarłych jako o osobach żyjących. Wiara w zmartwychwstanie potrafi bowiem rozświetlić ostatnie chwile tych, którzy odchodzą, a tym, którzy zostają, przynieść ulgę w bolesnym rozstaniu.

Życzę wszystkim błogosławionego tygodnia.

Sr Elżbieta Czernicka MChR

PARISH PRAYER GROUPS

Lectio Divina (Holy Reading).	Tuesday, 9th November (Fortnightly until end of November), 10:00am, Chapel, Parish Centre.
Legion of Mary	Thursday, 11th November (Weekly), after the 6:30pm Mass, Church Community Room.
Book Discussion.	Friday, 12th November (Monthly on Second Friday of the Month), 10:30am at a Parishioner's Home (Call Parish Office to confirm location).
Rosary	After the 12:00 noon Mass each Friday.
Adoration	After the 12:00 noon Mass each Wednesday.

PARISH MASS TIMES

Monday, 8th November to Sunday, 14th November 2021

Poniedziałek, 8 Listopad do Niedziela, 14 Listopad 2021

	Mass / Msza po angielsku	Mass in Polish / Msza po polsku
Monday / Poniedziałek	9:00am	No Mass
Tuesday / Wtorek	No Mass	9:00am
Wednesday / Środa	12:00pm	6:00pm
Thursday / Czwartek	6:30pm	No Mass
Friday / Piątek	12:00pm	9:00am
Saturday / Sobota	5:30pm	No Mass
Sunday / Niedziela	9:00am 4:00pm	11:00am

STEWARDSHIP

I say to you, this poor widow put in more than all the other contributors to the treasury. For they all contributed out of their abundance; but she out of her poverty has put in everything she had, her whole living. " (Mark 12:43-44)

Jesus gets right to the point – we are all called to give money to support the mission of the Church, regardless of our circumstance. No gift is too small or insignificant! Giving money to support the mission of our local parish is a matter of our faith, just like praying and participating in parish ministries. When you make a financial offering, is it from your “first fruits” or from what is “left over”?

ENVELOPE COLLECTIONS

ENVELOPE	\$	2,172.00
TOTAL:		
<u>Envelope Budget Collections:</u>		
		<u>\$ 1,764.44</u>
Difference	\$	407.56
Loose Collection	\$	859.05
Candles	\$	25.55
Thank You!		

LET US PRAY FOR

The Sick

Thanh Huynh, Olga Woods, Susan Wilson,
Mary Hughes, Drina Paradzik, Jay Jennings,
Tony Dalton, Elsa Bazan, Kayden Edwards,
Jan Grubb, Leo Manning, Garry Hay, Alicia Stroud,
Paddi McDonald, Lucia Werner, Kieran Aherne,
Bev White, Marion Simpson, Carolyn Rakowski,
Sylvester Rakowski, Kaye Wood, Debbie Large,
Emily Allen, Michaela Christmas, Hser Paw,
Kallie Midson.

Anniversaries

Dave Smith, Charles J. Stokoe, Thalia Baker,
Teo Stockman, Horace Duggan,
Joyce Patricia Gadd, Myrtle Dwyer,
Michal Zolniewczak, Jozef, Lepak, Norman Wilmot,
Boniface Siksnius, Fr Edward Sheedy MSC,
Laurence Lyons, David Darby, Jozef Grzegorzczak,
Fr James Long MSC, Charles Denis Mahony,
Hilary Sweeney, Ian Wilson Coad,
Malcolm L. Jenkins, Cillian Minnock,
Michal Wilczynski, Lla Weaving, Adam Krasnicki,
Barbara Therese Rakowski, Baby Wylie,
Rogelio Gabriel, Amy Elizabeth Rose,
Walter Gamble, George Harrison, Shirley Gamble,
Lionel J Ford, Margaret Mary Watson,
Fr Patrick Fanning MSC, Diane Radcliffe,
Franciszek Czernkowski,
Donald Stanley Ryan OAM, Stefan Chrost (Jnr),
Genowefa Pikula, Brian Sertori, Ellen Deacon,
Bridget Monaghan, Donato Brighella,
William Thomas Hangan, Anna Puzinowski,
Nellie Curtin, Maria Adamus, Eugeniusz Pikula,
Fr. Albert Cuneo MSC, Earnest Maxwell Farrer,
Br. Denis Phillips cf, Deidre Jayne Scott,
Yvonne Kay Contencin, John Henry Imlach,
Leonard Haney, Piotr Czechowski,
Lachlan O'Keeffe, Fr Thomas O'Loughlin MSC,
Stuart George Smith, P. V. George, Monica Haley,
Poet, Roman Raszdorf, Matthew Grubb,
Harril George Watson, Marie Beckitt,
Kuzma Santic, James William Monaghan,
Kevin Baker, John Aiken, Willian Hendy Hinds,
Roy Ransley, Eileen Hardinge,
James Malcom Monaghan, Dennis Cashion.

Recently Deceased

Esterina D'Onofrio, Noel Roberts, Ben Buissink.

PARISH OFFICE AND PRESBYTERY

24 Hopkins Street, Moonah

PO Box 819, Moonah 7009

Phone: 03 9412 8471

Email: moonahlutana@aohtas.org.au

Web: <http://cdtas.org.au/moonah>

Facebook: [StTherese OfLisieux](#)

Office Hours:

Monday, Tuesday & Friday

9:30am - 4:30pm,

Parish Priest: Fr Krish Mathavan MSC

Phone: 03 9412 8472

Email: pastormoonahlutana@aohtas.org.au

Deacon: Deacon Michael Hangan MSC Assoc

Phone: 03 9412 8471

Mobile: 0438 243 533

Email: michael.hangan@aohtas.org.au

Polish Chaplain: Fr Jozef Migacz SChr

Phone: 03 9412 8429

Mobile: 0407 785 721

Email: polishchaplainmoonah@aohtas.org.au

ST THERESE'S SCHOOL

24 Hopkins Street, Moonah

Phone: 03 6272 1403

Principal: Ms Fran Baccarin

Email: sttherese@catholic.tas.edu.au

RECONCILIATION, BAPTISMS AND MARRIAGES:

By appointment

ARCHDIOCESAN WEBSITE:

www.hobart.catholic.org.au

SAFE COMMUNITIES:

<https://hobart.catholic.org.au/content/safe-communities>

TOWARDS HEALING HELPLINE:

Phone: 1800 356 613

SEXUAL ASSAULT SERVICE:

Phone: 03 6231 1811 (Day) (Hobart) or
1800 697 877 (24/7)

03 6334 2740 (Day) (Launceston)

PLENARY COUNCIL:

<http://www.plenarycouncil.catholic.org.au>

